

Our Savior's Lutheran Church and School

*200 Avenida San Pablo
San Clemente, CA 92672*

"Inspired to Love, Encouraged to Think and Sent to Serve."



Twenty-Fifth Sunday after Pentecost

*A special welcome to all.
Please join us each and every Sunday
as we worship the risen Lord.*

Sunday | November 19, 2023 | 9:30am

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TWENTY-FIFTH SUNDAY AFTER PENTECOST

Welcome

Confession and Forgiveness

P Blessed be the holy Trinity, ✝ one God, in whose image we are made, who claims us and calls us beloved.

C **Amen.**

Pause for reflection

P Holy One,

C **we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

P Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through ✝ Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

C **Amen.**

Opening Hymn

"Joy"

There's beauty in my brokenness
I've got true love instead of pain
There's freedom though You've captured me
I've got joy instead of mourning
(Repeat)

(Chorus)

You give me joy
Down deep in my soul
Down deep in my soul
Down deep in my soul

There's beauty in my brokenness
I've got true love instead of pain
There's freedom though You've captured me
I've got joy instead of mourning
(Repeat)

(Chorus 3X)

Pat Barrett, Tony Brown

CCLI Song #7036678

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Prayer of the Day

P Let us pray.
Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

C Amen

Special Music

OSLS Preschoolers

Children's Message

First Reading

Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the LORD as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the LORD.

⁷Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,

¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

¹⁸Neither their silver nor their gold
will be able to save them
on the day of the LORD’s wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Psalm 90:1-12

¹Lord, you have been our refuge
from one generation to another.

²**Before the mountains were brought forth, or the land and the earth were born,
from age to age you are God.**

³You turn us back to the dust and say,
“Turn back, O children of earth.”

**⁴For a thousand years in your sight are like yesterday when it is past
and like a watch in the night;**

⁵you sweep them away like a dream,
they fade away suddenly like the grass:

**⁶in the morning it is green and flourishes;
in the evening it is dried up and withered.**

⁷For we are consumed by your anger;
we are afraid because of your wrath.

**⁸Our iniquities you have set before you,
and our secret sins in the light of your countenance.**

⁹When you are angry, all our days are gone;
we bring our years to an end like a sigh.

**¹⁰The span of our life is seventy years, perhaps in strength even eighty;
yet the sum of them is but labor and sorrow, for they pass away quickly and we
are gone.**

¹¹Who regards the power of your wrath?
Who rightly fears your indignation?

**¹²So teach us to number our days
that we may apply our hearts to wisdom.**

Second Reading

1 Thessalonians 5:1-11

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Gospel Acclamation- “Thy Word”



Thy Word is a lamp un - to my feet and a light un - to my path.



Thy Word is a lamp un - to my feet and a light un - to my path.

Gospel

Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Message

Pastor Cole McGlynn

Hymn of the Day

“Lord of Light” (vs 1 & 4)

(page 10)

Apostles Creed

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Passing of the Peace

P The peace of the Lord be with you always

C And also with you

Offering

Special Music

“Autumn Carol”

Choir



Blessing of the Stewardship Cards

Offertory Response- “Praise and Thanksgiving”



Praise and thanks-giv - ing, God, we would of - fer for all things



liv - ing, you have made good: har - vest of sown fields, fruits of the



or - chard, hay from the mown fields, blos - som and wood.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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Prayers of the People

P Hear us, O God

C **Your mercy is great**

Holy Communion

P The Lord be with you

C **And also with you**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give him thanks and praise.**

P It is indeed right...

Lord's Prayer

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Distribution

Post Communion Prayer

P Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for your beloved children, and give us glad and generous hearts as we meet you on the way.

C **Amen.**

Blessing

P The God of peace, who creates all things and calls them good, who makes us alive in Christ, and who breathes on us the Spirit of hope, ✚ bless you now and forever.

C **Amen.**

Announcements

Sending Hymn

“To God Be the Glory”

(page 11)

Dismissal

P Go in peace, with God beside you.

C **Thanks be to God.**

Hymn of the Day (verses 1 & 4)

Lord of Light



1 Lord of light, your name out - shin - ing all the stars and
2 By the toil of faith - ful work - ers in some far out -
3 Grant that knowl - edge, still in - creas - ing, at your feet may
4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
ly - ing field, by the cour - age where the ra - diance
low - ly kneel; with your grace our tri - umphs hal - low,
day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
of the cross is still re - vealed, by the vic - to -
with your char - i - ty our zeal; lift the na - tions
peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
ries of meek - ness, through re - proach and suf - f'ring won:
from the shad - ows, to the glad - ness of the sun:
pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © Union of Welsh Independents

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To God Be the Glory



1 To God be the glo - ry, great things he has done;

3 Great things he has taught us, great things he has done,



so loved he the world that he gave us his Son,

and great our re - joic - ing through Je - sus the Son;



who yield - ed his life an a - tone - ment for sin,

but pur - er, and high - er, and great - er will be



and o - pened the life - gate that all may go in.

our won - der, our vic - t'ry, when Je - sus we see.

Refrain



Praise the Lord, praise the Lord, let the earth hear his voice!



Praise the Lord, praise the Lord, let the peo - ple re - joice!



Oh, come to the Fa - ther, through Je - sus the Son,



and give him the glo - ry, great things he has done.

Text: Fanny J. Crosby, 1820–1915

Music: TO GOD BE THE GLORY, William H. Doane, 1832–1915

